



Personal Campaign Committee STATEMENT OF ORGANIZATION

(Utah Code Section 20A-11-202)

Date
10/28/2008

Candidate Information

Name Alvin R. Lundgren	Telephone Number (801)876-3250			
Office Senate	District Number 19	Party Republican	County of Election Weber	
Street Address 5217 Silverstone Circle	Suite/Apartment/PO Box	City Mountain Green	State UT	Zip 84050

Personal Campaign Committee Secretary

Name of Secretary	Telephone Number			
Street Address	Suite/Apartment/PO Box	City	State	Zip

Personal Campaign Committee Members

Name of Committee Member	Telephone Number			
Street Address	Suite/Apartment/PO Box	City	State	Zip